



יסודי התורה Yesodey Hatorah Senior Girls School

Egerton Road London N16 6UA Tel: 020 8826 5500 Fax: 020 8826 5309

Past Principal: Rabbi A. Pinter

Menahel: Mrs R. Fein

Acting Headteacher: Mrs C. Neuberger

Dear Parent/Guardian

Thank you for your interest in applying for a place at the Yesodey Hatorah Senior Girls School. **There are 2 parts to this application form.**

1. Application Form from the Hackney Learning Trust

This application form will need to be completed online in full at:

<https://education.hackney.gov.uk/content/admission-yesodey-hatorah-senior-girls-school>

Please ensure to submit your application form with the following evidence:

- An original utility bill received within the last two months
- Council Tax Statement for 2020-21
- Confirmation of Date of Birth e.g. copy of birth certificate or passport
- For applicants with a medical or social priority request please provide supporting evidence (e.g. a letter from the family doctor/hospital consultant)

2. Supplementary Information Form for the UOHC

In order for an application to be prioritised within the admissions criteria on the grounds of a Charedi faith, parents must submit the supplementary information form proving they adhere to the guidelines established by the Rabbinate. This form is included at the end of the application form. You must take the following steps to ensure you are given priority:

- a) Read through the ethos carefully
- b) Parent/Guardian should sign if they and their family members follow every part of the ethos
- c) The Parent/Guardian should send the form to the Office of the **Rabbinate of the Union of Orthodox Hebrew Congregations, 140 Stamford Hill, N16 6QT** where the Rabbonim will countersign to confirm that the Parents/Guardian adhere to every part of the guidelines.

DEADLINE FOR SUBMISSION OF THE FORMS TO THE HACKNEY LEARNING TRUST AND TO THE RABBINATE OF UOHC IS 31ST OCTOBER 2020

Yours sincerely,

The Governors

PART 2

SUPPLEMENTARY INFORMATION FORM

CONFIRMATION OF CHAREIDI STATUS

(This form should not be returned to the school but sent to the UOHC)
Please complete in English and לשון הקודש where applicable

1. Child's Details

Child's Surname			שם משפחה
Child's First Name			שם ראשון
Date of Birth			תאריך לידה
Child's Home Address (This must be the address where the child normally lives.)			

2. Parent / Guardian Details

Title (Please circle)	Rabbi Mr Mrs Other		
Surname			שם משפחה
First Name			שם ראשון
Relationship to Child			
Address if different from Child's			
Name of shul you are affiliated with			בית מדרש
Name of your Rav			שם הרב
Contact details of your Rav			טלפון של הרב

Confirmation of Chareidi Status will only be endorsed when the Ethos is signed by both Parents / Guardians and countersigned by the Rabbinate of The Union of Orthodox Hebrew Congregations.

The Union of Orthodox Hebrew Congregations Chareidi Ethos and Rules

In order for the Union of Orthodox Hebrew Congregation to meet its targets of authentic charedi חינוך education, בדרך ישראל סבא parents and families are expected to adhere to the strictest laws of צניעות and moral values at all times as set out by Halocho.

Charedi homes do not have TV or other inappropriate media, and parents will ensure that their children will not have access to the internet and any other media which do not meet the stringent moral criteria of the Charedi community. Families - mothers and girls, will dress at all times in accordance with the strictest standards of Tznius (modesty) as laid down by the Rabbinate of the Union of Orthodox Hebrew Congregations. Father's, where applicable, overall mode of dress style and colour will be in accordance with the Chareidi ethos of the school; must pray at a Chareidi synagogue and attend all prayers on Shabbos, Yom Tov and the three daily prayers. Attendance in synagogue appropriately dressed i.e.

jacket and hat and set times for daily Torah study sessions קובע עיתים לתורה are an essential part of a Chareidi family environment.

The ethos of the Union of Orthodox Hebrew Congregations expect Parents / Guardians to refrain from following trends at all times, which contradict the spirit of modesty צניעות and holiness קדושה accepted in the community קהילה, even when these trends do not clearly negate the Halocho or are accepted elsewhere.

1. SKIRTS

- Dresses and skirts must be of a length that ensures the knees remain covered at all times.
- Very straight or figure-hugging skirts are forbidden אסור.
- A slit in a skirt or dress is absolutely forbidden even if it is completely below the knee.

2. SHEITELS

- Sheitels that fall below the base of the neck or do not conform in any other way to the halocho are forbidden to be worn.
- Hatfalls and Bandfalls are not in keeping with the standards of modesty צניעות. If snoods are worn because of rabbinical guidance/שיטה one's hair must be completely covered.

3. COLOURS

- The wearing of very brightly coloured clothing is forbidden.

4. NECKLINES

Blouses, jumpers or dresses must fit closely to the neck. This ensures that:

- The shoulders, the
- top of the spine and downwards, the
- collar bone and below are covered

5. SLEEVES must cover the elbows at all times

6. MAKE-UP should be used in a limited way which does not draw attention to its use and is consistent with a modest and natural appearance

7. CASUAL CLOTHES

Casual garments and footwear, denim or other clothing made from leather and lycra, are related to the casual free way of life of the street culture אומות העולם and as such are not permitted.

8. TELEVISION / INTERNET

- The television is absolutely forbidden. אסור
- Access to the internet is forbidden except within the guidelines issued by the Rabbinate of UOHC in Elul 5772
- Home entertainment is strictly not allowed by the Union. "Home entertainment" means any entertainment accessed online via any computerised device.
- See full rulings from the Rabbinate of the UOHC Elul 5772 enclosed

Parent/Guardian signature	Rabbinate of UOHC signature
I/We adhere to this guideline:	I countersign that the Parents/Carers named above, adhere to this guideline

1. SHEITELS כסוי ראש

Sheitels that fall below the base of the neck or do not conform in any other way to the halochos are forbidden.		
No hatfalls and bandfalls		
Snoods worn because of שיטה must cover one's hair.		

2. CLOTHING מלבוש

Brightly coloured clothes are forbidden.		
Blouses, jumpers or dresses must fit closely to the neck.		
Dresses/skirts must reach 10cm/4 inches below the knees.		
Very straight or figure-hugging skirts/dresses are אסור.		
A slit in a skirt/dress is forbidden.		
Sleeves must cover the elbows at all times		
Casual garments/footwear, denim/leather/lycra are אסור		
Make-up should be used in a limited way		

3. TORAH LEARNING/SHUL קביעת עיתים/בית הכנסת

Times are set for daily Torah study sessions קובע עיתים לתורה		
Member and regular מתפלל of a Charedi שוהל		

4. TECHNOLOGY/MEDIA טכנולוגיה

The television is absolutely forbidden אסור		
Access to the internet is forbidden except within the guidelines issued by the Rabbinate of UOHC in Elul 5772		
Home entertainment is strictly not allowed by the Union. "Home entertainment" means any entertainment accessed online via any computerised device.		
I/We adhere to the Ruling of the Rabbinate of UOHC with regards to technology published on יז אלול תשע"ב (enclosed)		

I / We have read and believe in the guidelines contained in this document and confirm that we meet these standards at all times.

Father/Guardian Signature:

Date:

Mother/Guardian Signature:

Date:

Member of the Rabbinate of the Union of Orthodox Hebrew Congregations

Name: Signature: Date:

Note for Member of the Rabbinate

Do you have evidence that the applicant's family does not meet any of specific Charedi Ethos and Rules requirements set out in the form above? "Evidence" means clear proof of the family's failure to meet these requirements which you have obtained either through your direct personal experience of the family's practice, and/or through recorded evidence. If you have evidence that the family does not meet these requirements, please do not countersign this document.



Registered Charity No 249892



הרבנות דהתאחדות קהלות החרדים

Office of the Rabbinate
of the Union of Orthodox Hebrew Congregations

140 Stamford Hill, London N16 6QT
Tel: 020 8802 6226 Fax: 020 8809 6590

בס"ד

תקנות קודש

RULING OF THE RABBINATE OF THE UOHC

That was announced at the Kinus Klal Yisroel Hatzolas Hadoiros in London

י"ז אלול תשע"ב לפ"ק

The following *takonos* have been laid down at the gathering of *Gedolei Torah* and *Manhigei Yisroel*, together with thousands of *Shomrei Torah Umitzyvos*, for the purpose of strengthening the standards of *Kedusha*, which are the foundation of *Yiddishkeit*. As it is the obligation of *Botei Din* to enact safeguards to ensure Torah observance, the following *takonos* have been laid down to protect ourselves and future generations, **with the agreement of the *Beis Din* of the Union of Orthodox Hebrew Congregations - under the leadership of the *Av Beis Din* and *Moro D'Asroh*** שליט"א.

These *takonos* have also been established and accepted in other communities, with the agreement of *Gedolei U'Manhigei Yisroel* שליט"א.

- 1) It is absolutely forbidden to have unfiltered internet access, even for purposes of *parnosoh*, whether on a computer, on a mobile phone, or any other device, whether at home or in one's place of work. **Anyone who does not accept this *Takono* is considered a *Poretz Geder* (one who breaks the safeguards laid down by our *Chachomim*)** וי"ד, and by doing so, declares that he is not among the *Yereim* and *Charedim Lidvar Hashem*, and one should distance oneself from such a person and his influence.
- 2) When used for *parnosoh* purposes, the use of the internet with a filter is not forbidden a filter suits to his need only, but it must be only at one's place of work.
If one works from home, the internet access must be inside a cabinet, a unit that can be securely locked, for instance a chubb lock so that there is no way that one's children can gain access to it.
- 3) Anyone who does not require it for purposes of *parnosoh*, should not have internet access at all, and those who require it occasionally to make purchases etc, can use the supervised facilities available to the community for this purpose, both in Stamford Hill and Golders Green and indeed many have found that this satisfies their business needs too.
- 4) In places of employment, offices etc, it is the duty of employers to ensure that all internet access is filtered, and to guard and stop employees from using unfiltered internet, for their sake and in order to avoid the *issur* of *Lifnei iver lo siten michshol*, not putting a stumbling block in front of the innocent.
- 5) It is an obligation upon the educational institutions, for both boys and girls, to enact regulations to enforce these *takonos* and strengthen them, for the protection of all children and all the institutions.
- 6) It is the duty of *mechanchim* to teach their pupils the seriousness and danger of using devices that can be connected to the internet, and to point out that even using filtered internet involves great dangers, and one is obligated to guard one's *neshama* and should distance oneself from it.
- 7) It is also right that each *kehillo* should add appropriate *takonos* for its members to protect them from the damage caused by the internet.
- 8) It is the duty of husbands who work and parents whose wives and daughters work, to check and investigate very thoroughly to ensure that the place of employment is free of unfiltered internet access and of other spiritually harmful devices, as neglect in this area has had many tragic results.

These *takonos* are basic foundations of *Yiddishkeit*, and many important Torah principles are dependent on them.

By observing these *takonos*, may we be *zocheh*, with the help of *Hashem Yisborach*, to guard the walls of sanctity and purity, and thereby merit that we and all our descendants should be with a pure heart and a pure mind - יודעי שמך ולומדי תורתך, ואין יוצא ואין פרץ ואין צוחה ברחובותינו, and in this *zechus*, may we all be blessed with a *zechus* טובה.



Technology Awareness Group

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